

# EXHIBITOR APPLICATION

# SPINE SUMMIT 2022



## We Agree:

Payment in full must accompany this application by Wednesday, October 27.

The cost of each 10' x 10' exhibit booth is:

- Linear \$3,750     Corner \$4,000

\*A maximum of three (3) exhibit booths can be purchased.

## Booth Preferences

Number of exhibit booths requested: \_\_\_\_\_

### Booth Choices

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### Competitors we do not wish to be near

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

### Companies we would like to be near

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

The assignment of space is at the sole discretion of the AANS/CNS Section on Disorders of the Spine and Peripheral Nerves. In the event your choices are not available, please indicate which is most important to you:

- Corner location  
 Proximity to one of your booth choices  
 Proximity to another exhibitor

## Company Details

Company Name \_\_\_\_\_

(List company name exactly as it should appear in the Scientific Program)

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Company Phone \_\_\_\_\_

Website \_\_\_\_\_

## Contact Details

Contact Name \_\_\_\_\_

Contact Phone \_\_\_\_\_

E-mail Address and the Cell Phone Number of the main On-site Contact  
\_\_\_\_\_

Signature (required) \_\_\_\_\_

Date \_\_\_\_\_

## Exhibit Package

In exchange for the above exhibit fee, each Exhibitor will receive the following:

- 7" x 44" booth identification sign (all linear booths)
- Complimentary Exhibitor badges for up to two (2) staff members per each 10' x 10' unit purchased
- Exhibitor listing in Program Book (if applicable) and Mobile App
- Two (2) complimentary tickets to the Opening Reception per 10' x 10' booth, for exhibitors who book housing through the Spine Summit housing block.

## TRANSFORMATIVE TECHNOLOGIES

FEBRUARY 23-26, 2022 CAESARS PALACE / Las Vegas

## Billing Information\*

Check enclosed    Charge the following credit card    Invoice me  
My check for the amount of \$\_\_\_\_\_ is enclosed.

Please charge the following credit card for \$\_\_\_\_\_

Name (exactly as it appears on card) \_\_\_\_\_

Credit Card Number and the Expiration Date  
\_\_\_\_\_

(Visa/MasterCard/American Express)

I agree to pay according to the credit card issuer agreement.

Signature\* \_\_\_\_\_

\*Required if paying by credit card.

## Checks must be made payable to:

AANS/CNS Section on Disorders of the Spine and Peripheral Nerves

All provisions of the Rules and Regulations and general information, as hereby published, shall be a part of this contract. The application deadline is Wednesday, October 27. We hereby apply, subject to the terms of the AANS/CNS Section on Disorders of the Spine and Peripheral Nerves printed Rules and Regulations, for exhibit space.

## Mail

Please make a copy for you and send this original application to:

Congress of Neurological Surgeons  
Attn: Corporate Development  
10 N. Martingale Road, Suite 190  
Schaumburg, IL 60173-2294

## Email

Please email this application to your Industry Relations Sales Rep or corporatedevelopment@cns.org.

## Reductions & Cancellations

All booth reductions and cancellations must be made in writing. Requests received in writing by Monday, November 22 will receive a full refund, less \$500 administrative fee. The Association will retain total cost of space being reduced or cancelled after Monday, November 22. Refunds of cancellations or reductions will not be reimbursed until after the meeting date.

## Terms of Participation

The purpose of the exhibits is to complement the professional meetings and clinical sessions by enabling registrants to evaluate the latest developments in equipment, supplies, and services that are presented for use by spine and peripheral nerve surgeons. Monies provided for Exhibit Hall booth purchases are not considered commercial support, nor shall support of this year's exhibit program be inferred as a commitment for any future programs. All exhibit fees will be used solely for expenses directly related to the 2021 AANS/CNS Section on Disorders of the Spine and Peripheral Nerves (Association) Annual Meeting. The Association and the exhibitor acknowledge and agree that the funding shall not obligate the Association nor its affiliates to purchase, use, recommend, or arrange for the use of any products of the exhibitor or its affiliates. The Association does not in any manner endorse any of the products or services related to the exhibits that have been accepted for display and sale during the Annual Meeting. Exhibitors may not advertise or display goods in their exhibit other than those manufactured or sold by them in the regular course of their business. Exhibitors may not permit any other party to exhibit in their space any goods other than those manufactured or distributed by the contracting exhibitor. The Association acknowledges that some drugs or medical devices demonstrated at the Annual Meeting have not been cleared by the FDA or have been cleared by the FDA for specific purposes only. The FDA has stated it is the responsibility of the physician to determine the FDA clearance status of each drug or medical devices he or she wishes to use in clinical practice.